



County of San Bernardino

**F A S**

**STANDARD CONTRACT**

**FOR COUNTY USE ONLY**

<input type="checkbox"/> New <input checked="" type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code <b>SANBERN748 D</b>	SC	Dept. <b>A</b>	Contract Number <b>02-696 A-1</b>		
County Department <b>Law &amp; Justice Group</b>		Dept. <b>LNJ</b>	Orgn. <b>LNJ</b>	Contractor's License No.		
County Department Contract Representative <b>Sue Morales</b>		Telephone <b>(909) 387-6765</b>		Total Contract Amount <b>\$100,000</b>		
Contract Type <input type="checkbox"/> Revenue <input checked="" type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:						
If not encumbered or revenue contract type, provide reason:						
Commodity Code		Contract Start Date <b>07-01-02</b>	Contract End Date <b>06-30-04</b>	Original Amount <b>\$25,000</b>	Amendment Amount <b>\$75,000</b>	
Fund <b>NAL</b>	Dept. <b>CTC</b>	Organization <b>CTC</b>	Appr. <b>200</b>	Obj/Rev Source <b>2445</b>	GRC/PROJ/JOB No.	Amount <b>\$75,000</b>
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount
Project Name <b>Alternative Dispute Resolution (ADR) Services</b>			Estimated Payment Total by Fiscal Year			
			FY <b>03-04</b>	Amount <b>\$75,000</b>	I/D	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Superior Court of California  
County of San Bernardino  
Small Claims Advisory Service and  
Center for Dispute Resolution

hereinafter called Contractor

Address

351 North Arrowhead Avenue

San Bernardino, CA 92415-0215

Telephone

(909) 387-3875

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Amend Contract #02-696 extending consultant services to perform dispute resolution services for cases filed in the Superior Court within the County of San Bernardino for one additional year from July 1, 2003 through June 30, 2004. This Amendment will increase the total Contract amount by \$75,000. The amended total Contract amount is \$100,000.

**Auditor/Controller-Recorder Use Only**

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Input Date	Keyed By

## RECITALS

- a) The County will exercise its option to extend the consultant's contract period one year from July 1, 2003 through June 30, 2004 to provide dispute resolution services for civil cases filed in the Superior Court of the County of San Bernardino.
- b) Total compensation for this contract will be \$100,000.

## AMENDMENT

- 1) Section 1, entitled "Term" is amended to read as follows:

The term of the Agreement shall begin on July 1, 2002, and end on June 30, 2004.

- 2) Section 10 (a), entitled "Compensation Limitations" is amended to read as follows:

The second sentence is amended to read as follows:

COUNTY shall pay to CONTRACTOR for 2003-04 a sum not-to-exceed \$75,000.

- 3) Exhibit A, entitled "Services" is amended to read as follows:

The Superior Court of California, County of San Bernardino, Small Claims Advisory Service and Center for Dispute Resolution (CDR), a government agency will provide dispute resolution services to furnish a fair and reasonable alternative to the formal litigation system in the California Superior Court in and for the County of San Bernardino. CDR will assist individuals, businesses, organizations, and municipal entities in resolving issues such as tenant/landlord disputes, unlawful detainer, civil harassment restraining orders and small claims.

Under this agreement, CDR will resolve approximately 60 issues per month, which are to be assigned to CDR by the California Superior Court in and for the County of San Bernardino. CDR will not charge the parties for this service.

Notwithstanding any other term or provision of this Agreement, reimbursement for services rendered from July 1, 2003 through June 30, 2004 shall not exceed the amount of \$75,000. CONTRACTOR agrees to provide monthly reports to COUNTY.

- 4) Except as amended herein, all other terms and conditions shall remain in full force and effect.

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### ***Auditor/Controller-Recorder Use Only***

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COUNTY OF SAN BERNARDINO

►  
Dennis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_

*Deputy*

Superior Court of California, County of San Bernardino  
(Print or type name of corporation, company, contractor, etc.)

By ►  
(Authorized signature - sign in blue ink)

Name Tressa Kentner  
(Print or type name of person signing contract)

Title Court Executive Officer  
(Print or Type)

Dated: \_\_\_\_\_

Address 351 N. Arrowhead Avenue  
San Bernardino CA 92415-0215

Approved as to Legal Form

►  
County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

►

Date \_\_\_\_\_

Presented to BOS for Signature

►  
James B. Hackleman, Assistant District Attorney  
and Chairman of the Law & Justice Group

Date \_\_\_\_\_

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